

Every program is suggestive of past conquests and future victories. The walls that once echoed to the eloquence of Messrs. Shively, Hildebrand, Kimmel, Bowman, Miller, Teeter, Deffenbaugh, Byers, Darling, Welty, and many others, now reechoes the voices of a younger generation, who fitly equipped and trained for life's larger service, will likewise spread abroad over the earth to free mankind from the bondage of ignorance and sin, and to turn their feet upward along the pathway of light and beauty and truth.

Brother Gnagey's family's changes of residence from the Hall to another part of the city brings something to regret to the professors and students of the Hall. These feel a debt of gratitude to Brother Gnagey and family for many kindly services,—for special personal favors, for happy social hours, for substantial help in their College work, for all of which kindnesses they have pleasant and grateful recollections.

During the last two weeks the city has been favored with a series of lectures on "The Body and how to take care of it," by Dr. B. F. Beardsly, of Hartford, Ct. While these lectures were not directly connected with the school work, they proved very helpful to the large number of students who attended them.

This is one of the advantages of living in a college town. More and better lecturers visit a college town than another of the same size that has no college. The doctor is a very strong advocate of temperance and dealt some heavy blows to the liquor and tobacco traffic.

We believe he has done the city a great deal of good and hope that the day is not far when the state of Ohio will take some steps to save her sons from the curse of strong drink.

Sunday evening Miss Margaret Wintsinger, of Chicago, one of the National W. C. T. U. lecturers, lectured at the U. B. church. She is working to secure the passage of the bill now pending in the legislature, for the instruction in Scientific Temperance in our public schools. Ohio is far behind the times in this matter. Seventeen of her sister states have such laws in force and we hope the bill now pending may become a law, and clear away the prevailing ignorance concerning the evil effects of alcohol.

Goshen, Ind

Last Sunday I made my regular trip to Claypool and Sidney. This is my first year at Claypool. Brother Hopkins was pastor at this place for five years, which speaks well for both church and pastor, and how I found the church is not as great a question to me as how I will leave it. We have here three young sisters who, in their attendance at church service, Sunday-school and prayer-meeting, prove their devotion to the cause, and their equals will be hard to find; the church feels proud of them. The membership is scattered too much to accomplish as much as if they lived nearer together or nearer to the church, but we hope for the best.

Sidney, Ind., is loyal to the faith. Brother Flora held several weeks meeting here without any converts, but not without sowing good seed and reviving the church; the harvest will be gathered some time.

At our Sunday evening service a collection for the Washington mission church building was taken; the amount raised was \$12. Brother Stevens' daughter is selling brick, and I will guarantee she sells all on her card. We have here some young ladies who should be in the church, and will be some time. *But to day is the accepted time.*

I expect to close my term as pastor of the New Paris church in April. I organized and am the only pastor the church ever had, and I hope to leave it with the good will of all the members. The church owns a church-house, all paid for, and has about forty members, but some of them are on the retired list. Brother Swihart began meeting on Sunday, the 11th, and we hope to increase the membership and strengthen the church. Brother Swihart preaches the Word and we are ready to trust in its power.

Syracuse, my fourth charge, has gone through some remarkable trials, and it has been a surprise to me how the few have stood by the cause, and now with an increased membership, should accomplish more than ever. Could we just always remember to "Crown Him Lord of All". This town is enjoying a business boom, and I hope the church may do the same.

Now, brethren, what have you gained if Christ did or did not eat the Passover the night of his betrayal. If he did, you all admit he ate it twenty-four hours before the Jews ate it. That would be like celebrating the Fourth of July on the third. We all agree on keeping the Lord's Supper, which is the one point. I suppose Brother Leedy has taught trine immersion, foot washing and so on, and yet he finds many who do not believe it, and so it will be with the Passover question. There are some things not as clear in my mind as in the minds of others, and they are not responsible for my obtuseness. Now, Brother Editor, if anything I write needs the blue pencil, don't hesitate to use it, you have my sympathy. As a member of a church once said, when they had elected a minister, in passing around to give him the hand of fellowship: "Brother, you have my sympathy; preaching is mighty poor business."

Fraternally,

A. S. MENAUGH.

Pittsburg Echoes

Our church work is progressing splendidly. We have had accessions to the church nearly every Sunday evening since the first of the year. Three came to Christ last Sunday evening and were baptized Wednesday evening. Two were baptized the previous Wednesday evening, making five accessions to the church since the last report from here. The Lord is blessing us with many precious sheaves, for which we are very thankful.

A few weeks ago we preached nine sermons for the Center Hill brethren, near Walk Chalk, Pa.; also held their communion for them, assisted by Brother J. B. Wampler. During the meetings there were three accessions by baptism. We made our home with Brother Hamilton Bowser, and they know how to treat a person royally. The Center Hill people are kind and generous hearted. May the Lord bless them. Brother D. J. Bole is preaching for them every other Sunday for the present.

We have been called as pastor of the Pittsburg church for another year. Our past two years have been pleasantly spent together. May the Lord bless us in our coming year that we may be more prosperous than ever before.

We are now formulating plans for the building of a new church this coming summer, as the old building is inadequate to the demands made upon it. This will mean a great amount of labor and money, but we feel we can do it by God's help.

Our Young People's society is flourishing. We have added quite a number of members lately. We expect to organize a Missionary Reading Circle in the society.

Our Sunday school is increasing. We have 165 scholars enrolled and 14 classes. The school would be larger but our building is too small.

We are very grateful to our Heavenly Father for His blessings to us. Pray for us.

ROGER E. DARLING.

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Johnstown Congregation

The revival of this church began with a New Year's watch meeting of much power and lasted between five and six weeks, closing with eleven added by relation and letter, thirty-one confessions, 20 baptized and seven of the others are applicants for baptism. Number added so far 31; a large proportion being men.

There has been great activity in every organization in the church. The Sunday-school and Home Department of Sunday-school, the Young People's Societies and an Inquiry meeting at the close of the evening service, each with the afternoon prayer meeting, brought the spiritual gifts of the church into play. The singing, led by Brother W. Z. Replogle, was excellent. The attendance was large and the interest good up to the close; three, two men and one lady, coming at the Sunday services following the revival.

On the 6th of February the congregation took it upon themselves to surprise their pastor's family, and most thoroughly they did it, leaving at our home goods enough to start a small store, and capped it all with a fine gold watch and a \$20 gold piece. I have a suspicion they think I preach too long, and notice was served in shape of the watch. We feel very deeply the kindness this people has always, and especially at this time, shown.